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## LITERARY NOTES.

FLEMING H. REVELL CO. has published *Onesimus: Christ's Freedman, A Tale of the Pauline Epistles*, by Charles Edward Corwin (\$1.25).

A. I. BRADLEY & CO., Boston, publish *Bible Characters*, by S. M. Burnham, with illustrations (\$1.25). It is a popular book, which is likely to be of use in Sunday schools.

THE PILGRIM PRESS, Boston, has published *Popular Misconceptions as to Christian Faith and Life*, by Rev. Frank T. Lee. The author has treated a number of classes and misunderstandings in the Christian life in an interesting and helpful way.

WE have received from The Neale Co., Washington, D. C., *The Heart of David the Psalmist King*, by Augustus George Heaton, with illustrations by the author. It is an epic poem relating the various experiences in David's life with his various wives.

CHARLES SCRIBNER'S SONS publish the Bampton Lectures of 1899, by William Ralph Inge, upon *Christian Mysticism*. The book falls outside the class of those which are commonly reviewed in the BIBLICAL WORLD, but it is to be commended as a thoroughly scholarly presentation of a very important matter. The interpreter will be interested in its appendix on the mystical interpretation of the Song of Solomon.

CHARLES SCRIBNER'S SONS publish *Paul of Tarsus*, by Robert Bird (\$2). Mr. Bird is already well known as the author of Bible stories for children through his *Jesus the Carpenter of Nazareth*. There is no question that he has ability to present biblical matter in such a way as to interest children, and, while we would not recommend that parents cease to interest their children in the Bible itself, Mr. Bird's books are to be recommended as means of making the biblical accounts, if possible, even more interesting.

REV. CHARLES WOODRUFF SHIELDS, D.D., LL.D., professor of the harmony of science and revealed religion in Princeton University, has published The Bishop Paddock Lectures for the year 1900, upon *The Scientific Evidences of Revealed Religion*. (New York: Charles Scribner's Sons, 1900; \$1.50.) It is a sort of book which would have been written by an intelligent clergyman say thirty years ago. It will, perhaps, benefit those who have not faced the problems of modern philosophy, science, and historical criticism. But to others it will be of no aid. We cannot recommend it as calculated to prove an aid to modern apologetics.